



VASANTRAO NAIK MARATHWADA KRISHI VIDYAPEETH  
PARBHANI-431 402 (M.S.)



COLLEGE OF AGRICULTURE, PARBHANI

Email : [hodextn.vnmkv@gmail.com](mailto:hodextn.vnmkv@gmail.com)

No: GPE/2022/19

Date:10/01/2022

Ref: As per the approval of Hon'ble Vice-Chancellor, VNMKV, Parbhani (No:3126 dt.23/12/2021)

**NOTIFICATION**

Applications are invited from eligible candidates for the Teaching Associate (English) in the College of Agriculture, VNMKV, Parbhani for conducting UG, PG and Ph.D. courses along with related academic works such as conducting examination, record keeping, maintenance of language lab etc on temporary basis as per the approval of Hon'ble Vice-Chancellor, VNMKV, Parbhani.

The selected Teaching Associate will be paid the remuneration as per university rules. Applicants are instructed to submit their hard copy of the applications in-person to 'Head, Dept. of Extension Education, College of Agriculture, VNMKV, Parbhani' with bio-data, Academic performance (prescribed format enclosed herewith) and necessary xerox certificates / documents on or before 17.01.2022 (during office hours).

Sr. No.	Post	No. of Posts	Scale (Remuneration)	Eligibility / Educational qualification & Experience
1	Teaching Associate (English)	01	Consolidated Rs.25,000/- per month	<b>Essential qualification :</b> M.A. (English) & B.Ed. with NET/SET in relevant subject. <b>Desirable :</b> Ph.D. degree in relevant subject

Mode of Selection : Through selection committee

Date of Interview : 19.01.2022 Time : 11.00 AM

Place of Interview: Dept. of Extension Education, College of Agriculture, VNMKV, Parbhani

**Terms & Conditions:**

1. The appointment would be purely on temporary basis and will not be a regular employment. The candidates will have not claim for his / her continuation of service as well as claim for appointment on regular establishment in the service/s of VNMKV, Parbhani.
2. As per Supreme Court Judgement No. MLP-55453/90 after the period (11 months) will not be regular employment will not involved any claim on permanency to employment in any manner what so ever.
3. The selected candidate will have to join within 7 days after receiving the selection order.

4. In case he resigns or quite, he / she shall have to tender one month prior notice, failing which he or she should remit one month consolidated amount in lieu period notice.
5. Age limit : Candidates should not be more than 38 years age on 18.01.2022. However, age relaxation will be given to SC/ST/OBC/PwD candidates as per govt. rules and regulations.
6. Candidates must submit relevant proofs of their qualifications, experience etc. with their application and must produce original documents at the time of interview.
7. No TA/DA will be paid to the candidates appearing for interview.
8. The applications will be shortlisted on merit basis viz., academic performance / publications / experience etc. if applicants are more in number.
9. Only shortlisted eligible candidate will be interviewed by the selection committee.
10. The selected candidate has to join under Head, Dept. of Extension Education, College of Agriculture, VNMKV, Parbhani.
11. The selected candidate will be required to give an undertaking on stamp paper on Rs. 100 /- stating that he / she will not leave the assignment halfway and shall complete the target in prescribed time limit.
12. Canvassing / Misconduct or misbehaviour in any manner may result into cancellation of candidature.
13. The eligible candidate should appear for Interview along with prescribed bio-data on dated 19.01.2022 at 11.00 hrs at Dept. of Extension Education, College of Agriculture, VNMKV, Parbhani.



Head

Dept. of Extension Education

College of Agriculture

VNMKV, Parbhani

**Submitted for favour of information to :**

1. The Director of Instruction & Dean, F/A, VNMKV, Parbhani
2. The Registrar, VNMKV, Parbhani
3. The Comptroller, VNMKV, Parbhani
4. The PS to Hon'ble Vice-Chancellor, VNMKV, Parbhani

**Copy for wide publicity to**

- ✓ The Incharge, Central Computer Cell, VNMKV, Parbhani for information and requested to publish this notification at University Website at earliest.
2. The Principal, ..... College, Parbhani for information and requested to give the wide publicity for the notification.
3. Notice Board of University Library / College of Agriculture, Parbhani / Dept. of Extension Education, VNMKV, Parbhani

## Application Format

1	Applied for	Teaching Associate (English), College of Agriculture, VNMKV, Parbhani				
2	Full Name of applicant (in block letter)					
3	Fathers/ Husband's Name					
4	Date of birth (DD/MM/YY)					
5	Gender					
6	Age as on 24.12.2020					
7	Phone / Cell number					
8	Correspondence address with Email ID					
9	Permanent address					
10	Category					
11	<b>Educational Qualification (with proof)</b>					
	<b>Qualification</b>	<b>Specialization / Discipline</b>	<b>Name of University / Board</b>	<b>Year of passing</b>	<b>Marks / CGPA</b>	<b>Class / Grade</b>
	SSC					
	HSC					
	Diploma					
	UG					
	PG					
	Ph.D.					
	NET / SET					
12	<b>Experience (if any) with proof</b>					
	<b>Name of the Institute</b>	<b>Post held</b>	<b>Period</b>		<b>Nature of work</b>	<b>Place of work</b>
			<b>From</b>	<b>To</b>		
13	Publication (if any)					
14	Training attended (if any)					
15	Any other special achievements related to applied post (with proof)					

### DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the examination / interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date :  
Place :

Name & Signature of Candidate

**COLLEGE OF AGRICULTURE, VNMKV, PARBHANI**  
(To be filled by candidate)

1. Full Name (In block letters) : \_\_\_\_\_

2. Post applied for : Teaching Associate (English)

3. Discipline : \_\_\_\_\_

**Abstract Sheet for Evaluation of Academic Performance**

Sr. No.	Academic Record & Research Performance (50%)	Marks	Score points claimed by the candidate	Page no of the attached documents
<b>(A)</b>	<b>Academic Qualifications</b>	<b>Max. 14 marks</b>		
(i)	M.Sc. / M.A. First class *	4 marks		
(ii)	M.Sc. / MA with distinction	8 marks		
(iii)	Ph.D.	12 marks		
(iv)	Additional degree / diploma in relevant field from recognized institution B.Ed. or any other	2 marks each		
(v)	Post Doctoral Fellowship	2 marks		
(vi)	State / National / Professional Society award / gold medal / fellowship	2 marks each		
(vii)	NET / SET	3 marks		
	<b>Subtotal of A</b>	<b>Max14 mks</b>		
<b>(B)</b>	<b>Employment Record &amp; Experience</b>	<b>Max. 10 marks</b>		
(i)	2 Marks for every completed year of experience over & above the minimum experience of 2 yrs of masters & for Ph.D. full experience to be counted.			
(ii)	No. of courses taught or No. of research project or No. of Extn activities	1 marks each		
	<b>Subtotal of B</b>	<b>Max 10 mks</b>		
<b>(C)</b>	<b>Services in Remote areas or affected areas</b>	<b>Max. 2 marks</b>		
<b>(D)</b>	<b>Significant contribution in relevant field &amp; leadership</b>	<b>Max. 5 marks</b>		
(i)	Patent / Release of variety or technology or JOINT AGRESCO recommendations of design / product / process development/farm development / production of seed / biofertilizers / bioagent or nursery mgt. or livestock mgt			
(ii)	Extension activities or Development of teaching aids or practical manuals.			
	<b>Subtotal of D</b>	<b>Max. 5 mks</b>		

(E)	Award / Recognition	<b>Max. 3 mks</b>		
(i)	National or State level award	<b>1 marks each</b>		
(ii)	Best paper / poster award	<b>0.5 marks each</b>		
(iii)	Member of district or state level committee	<b>1 marks each</b>		
(iv)	Member of Professional society	<b>1 marks each</b>		
	<b>Subtotal of E</b>	<b>Max. 3 mks</b>		
(F)	Summer / Winter School / Refresher course / Seminar / Symposia	<b>0 marks</b>		
(G)	Publications (First three authors will get marks)	<b>Max. 15 marks</b>		
(i)	Referred journal (ISSN) articles	<b>2 marks each</b>		
(ii)	Conference or Technical publications	<b>1 marks each</b>		
(iii)	Folder or popular articles	<b>0.5 marks each</b>		
	<b>Subtotal of G</b>	<b>Max. 15 mks</b>		
(H)	International Exposure	<b>Max. 1 marks</b>		
	International training or symposia or seminars or conference within country or abroad	<b>1 marks each</b>		
	<b>Subtotal of H</b>	<b>Max. 1 mks</b>		
	<b>Grand total of A to H</b>	<b>Max. 50 Marks</b>		

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Date :

Place :

Name & Signature of Candidate